

## 2022 Officers

### President

Anne E. Phillips (Z)

### 1<sup>st</sup> Vice President

Eunice Glover (I)

### 2<sup>nd</sup> Vice President

Gloria Hawkins-Wynn (Y)

### Financial Secretary

Sharita Grant (Z)

### Recording Secretary

Keona Jones (J)

### Corres. Secretary

Lora Hawk (K)

### Parliamentarian

Rasheen Hunter (P)

### Past Presidents

(Alpha order)

Julian Brown

Vincent Fort

Jennifer Freeman

Margaret "Peggy" Harper

Ben Howard

Edith Ladipo

Ronald Lall

Gerald "Gerry" Neumark

Cathy Richards

Zeda Stanley Sartor

James Schneider

Robert Schreiber

Robert "Joe" Shifalo

Debbie Skopczynski

Barney Simms

Drewnell Thomas

Dale Warren

Vangie Watkins

Louversia Wiggins

Saundi Wilson

### Department of City Planning

404-330-6070

### Leah LaRue

Asst. Director,

Neighborhood Planning Units

404-546-0159

### APAB Connections

Email: [apabatlanta@gmail.com](mailto:apabatlanta@gmail.com)

Web: [apabatlanta.org](http://apabatlanta.org)

Facebook

[facebook.com/apabatlanta](https://www.facebook.com/apabatlanta)

## APAB GENERAL MEETING

November 19, 2022

10:00 AM – 12:30 PM

### In-Person Meeting

City Hall – Council Chamber

55 Trinity Avenue, SW, Atlanta, GA 30303

## AGENDA

**CALL TO ORDER** (3 min.)

**ROLL CALL** (3 min.) (Quorum required to take official action)

**ADOPTION OF AGENDA** (1 min.) (Vote required)

**RECEIVING OF MINUTES** (5 min.) (Vote required)

*September 17, 2022, October 15, 2022*

**ANNOUNCEMENTS** (1 min.)

**PRESENTATIONS:** (15 MIN. EACH)

### APPOINTMENTS - BOARDS/COMMISSIONS/COMMITTEES

#### ACRB – REPRESENTING NPUS A-F

- **KELVIN WILLIAMS** – (NPU B)

#### ACRB - REPRESENTING NPUS S-Z

- **ADRIENNE PROELLER** – (NPU X)

#### BELTLINE TADAC

- **GABRIELLE DUDLEY** - (NPU Z)

### NOMINATIONS: ELECTION OF 2023 OFFICERS

### RESOLUTIONS -

**R22-008** CONCURRENCY REQUIREMENTS (VOTE)

**R22-009** HELD IN COMMITTEE

**R22-010** LRB TIMING (VOTE)

**BOARD/TASK FORCE REPORTS** (3 Minutes per Report)

**COMMITTEE REPORTS** *(5 minutes per Report)*

Bylaws Committee	Kyle Kessler
CD/HS & Zoning & Land Use	Jim Martin
Committee on APAB	Terry Ross
Finance Secretary	Sharita Grant
Transportation	Jereme Sharpe
Public Safety	Chris Brown
Education	Keona Jones
Utilities	Vacant
Executive	Anne Phillips

**DEPARTMENT OF CITY PLANNING REPORT – LEAH LARUE/STAFF** *(15 min)*

**NPU ANNOUNCEMENTS** *(3 minutes per NPU)*

**PUBLIC COMMENTS/ANNOUNCEMENTS** *(2 minutes per person)*

**UPCOMING COMMITTEE MEETINGS**

**November 21, 2022**

**Bylaws Committee Meeting**  
**06:30 PM- 08:00 PM** Via Teleconference  
Kyle Kessler – Chair – 678|488-8298

**December 5, 2022**

**CDHS and Zoning & Land Use Committee**  
**7:00 PM** – Location TBA  
James Martin, Chair – 404|894-6794

**December 13, 2022**

**Transportation Committee**  
**7:00 PM** at Switchyards Blvd., 151 Ted Turner Drive, SE  
Jereme Sharpe, Chair - 470|795-1989

**December 11, 2022**

**APAB Executive Committee**  
**4:00-6:00 PM** City Hall, Committee Room 2

**December 17, 2022**

**Committee on APAB Meeting**  
**9:00-9:45 AM** City Hall – Council Chambers  
Terry Ross, Chair - 770|369-3389

**December 17, 2022**

**APAB General Meeting,**  
**10:00 AM-12:30 PM**  
City Hall – Council Chambers

**November 26, 2022**

**Education Committee**  
**11:00 AM-01:00 PM** (Location TBA)  
Keona Jones, Chair

**TBA**

**Public Safety Committee**  
Chris Brown, Chair

**ADJOURNMENT:** \_\_\_\_\_PM